## I'm not a bot



The Word Became Flesh 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning was the light of all mankind. 5 The light shines in the darkness, hand the darkness has not overcome ait. i 6 There was a man sent from God whose name was John. j 7 He came as a witness to the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light, so that through him all might believe. l 8 He himself was not the light was not the light was not the light was not the light. In the light was not the light was no world, and though the world was made through him, of the world did not receive him. 11 He came to that which was his own, but his own did not receive him to become children of Gods—13 children born not of natural descent, nor of human decision or a husband's will, but born of God.t 14 The Word became fleshu and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of gracew and truth.x 15 (John testifiedy concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.' ")z 16 Out of his fullnessa we have all received grace and truth came through Moses; c grace and truth came through Moses; c grace and truth came through Jesus Christ.d 18 No one has ever seen God, e but the one and only Son, who is himself God andb f is in closest relationship with the Father, has made him known. John the Baptist Denies Being the Messiah 19 Now this was John'sg testimony when the Jewish leadersc h in Jerusalem sent priests and Levites to ask him who he was. 20 He did not fail to confess, but confessed freely, "I am not the Messiah." 121 They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" k He answered, "No." 22 Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?" 23 John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, I 'Make straight the way for the Lord.' "d m 24 Now the Pharisees who had been sent 25 questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?" 26 "I baptize withe water," n John replied, "but among you stands one you do not know. 27 He is the one who comes after me,o the straps of whose sandals I am not worthy to untie." p 28 This all happened at Bethany on the other side of the Jordan, q where John was baptizing John Testifies About Jesus 29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God,r who takes away the sin of the world!s 30 This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.'t 31 I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel." 32 Then John gave this testimony: "I saw the Spirit come down from heaven as a dove and remain on him.u 33 And I myself did not know him, but the one who will baptize with the Holy Spirit.'w 34 I have seen and I testify that this is God's Chosen One."f x John's Disciples Follow Jesus 1:40-42pp—Mt 4:18-22; Mk 1:16-20; Lk 5:2-11 35 The next day Johny was there again with two of his disciples. 36 When he saw Jesus passing by, he said, "Look, the Lamb of God!"z 37 When the two disciples heard him say this, they followed Jesus. 38 Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" a (which means "Teacher"), "where are you staying, and they spent that day with him. It was about four in the afternoon. 40 Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. 41 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ).b 42 And he brought him to Jesus Lalls Philip and Nathanael 43 The next day Jesus decided to leave for Galilee. Finding Philip, e he said to him, "We have found the one Moses wrote about in the Law,i and about whom the prophets also wrotej—Jesus of Nazareth,k the son of Joseph." 46 "Nazareth! Can anything good come from there?" Mathanael asked. "Come and see," said Philip. 47 When Jesus saw Nathanael asked. Jesus answered, "I saw you while you were still under the fig tree before Philip called you." 49 Then Nathanael declared, "Rabbi,p you are the Son of God; you are the king of Israel." 50 Jesus said, "You believeh because I told you, I saw you under the fig tree. You will see greater things than that." 51 He then added, "Very truly I tell you, I you, i you will see 'heaven open,s and the angels of God ascending and descendingt on'k the Son of Man." u Doing Good for the Sake of the Gospel 2 You, however, must teach what is appropriate to sound doctrine.p 2 Teach the older menq to be temperate, r worthy of respect, self-controlled, s and sound in faith, t in love and in endurance. 3 Likewise, teach the older menq to be temperate to sound doctrine.p 2 Teach the older menq to be temperate. slanderersu or addicted to much wine, v but to teach what is good. 4 Then they can urge the younger womenw to love their husbands, z so that no one will malign the word of God.a 6 Similarly, encourage the young menb to be selfcontrolled.c 7 In everything set them an exampled by doing what is good.e In your teaching show integrity, seriousness 8 and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.f 9 Teach slaves to be subject to their masters in everything,g to try to please them, not to talk back to them, 10 and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Saviorh attractive.i 11 For the gracej of God has appeared that offers salvation to all people.l 12 It teaches us to say "No" to ungodliness and worldly passions, m and to live selfcontrolled, n upright and godly liveso in this present age, 13 while we wait for the blessed hope—the appearingp of the glory of our great God and Savior, Jesus Christ, q 14 who gave himself for usr to redeem us from all wickednesss and to purifyt for himself a people that are his very own, u eager to do what is good.v 15 These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you. Clean and Unclean Animals 11 And the Lord spoke to Moses and Aaron, saying to them, 2 "Speak to the people of Israel, saying, yThese are the living things that you may eat among all the animals that are on the earth. 3 Whatever parts the hoof and is clovenfooted and chews the cud, among the animals, you may eat. 4 Nevertheless, among those that chew the cud but does not part the hoof, is unclean to you. 5 And the zrock badger, because it chews the cud but does not part the hoof, is unclean to you. 6 And the hare, because it chews the cud but does not part the hoof, is unclean to you. 8 You shall not eat any of their flesh, and you shall not touch their carcasses; they are unclean to you. 9 "These you may eat, of all that are in the waters. Everything in the waters that has fins and scales, whether in the seas or the rivers, you may eat. 10 But anything in the seas or the rivers that does not have fins and scales, of the swarming creatures in the waters, is bdetestable to you. 11 You shall regard them as detestable; you shall not eat any of their flesh, and you shall detest their carcasses. 12 Everything in the waters that does not have fins and scales is detestable to you. 13 "And these you shall detest among the birds;1 they shall not be eaten; they are bdetestable: cthe eagle,2 the bearded vulture, the black vulture, th sea gull, the ehawk of any kind, 17 the flittle owl, the cormorant, the gshort-eared owl, 18 the barn owl, the heron of any kind, the her jointed legs above their feet, with which to hop on the ground. 22 Of them you may eat: jthe locust of any kind, the cricket of any kind, the cricket of any kind, the cricket of any kind, the grasshopper of any kind, the cricket of any kind, the cricket of any kind by these you shall become unclean. Whoever touches their carcass shall be unclean until the evening, 25 and whoever carries any part of their carcass kshall wash his clothes and be unclean until the evening. 26 Every animal that parts the hoof but is not cloven-footed or does not chew the cud is unclean to you. Everyone who touches them shall be unclean. 27 And all that walk on their paws, among the animals that go on all fours, are unclean to you. Whoever touches their carcass shall be unclean until the evening; they are unclean to you. 29 "And these are unclean to you among the swarming things that swarm on the ground: the mole rat, Ithe mouse, the great lizard of any kind, 30 the gecko, the monitor lizard, the sand liza or a sack, any article that is used for any purpose. mIt must be put into water, and it shall be unclean. And all drink that could be drunk from every such vessel shall be unclean. 35 And everything on which any part of their carcass falls shall be unclean for you. 36 Nevertheless, a spring or a cistern holding water shall be clean, but whoever touches a carcass in them shall be unclean. 37 And if any part of their carcass falls upon any seed grain that is to be sown, it is clean, 38 but if water is put on the seed and any part of their carcass shall be unclean until the evening, 40 and owhoever eats of its carcass shall wash his clothes and be unclean until the evening. And whoever carries the carcass shall wash his clothes and be unclean until the evening thing that swarms on the ground is detestable; it shall not be eaten. 42 Whatever goes on all fours, or whatever has many feet, any swarming thing that swarms on the ground, you shall not eat, for they are detestable with any swarming thing that swarms, and you shall not defile yourselves with them, and become unclean through them. 44 For I am the Lord your God. Consecrate yourselves therefore, and rbe holy, for I am holy, qYou shall not defile yourselves with any swarming thing that crawls on the ground. 45 sFor I am holy." 46 This is the law about beast and bird and every living creature that moves through the waters and every creature that swarms on the ground, 47 tto make a distinction between the unclean and the clean and the living creature that may be eaten and the living creature that may be eaten and the Word was with God, and othe Word was food. 2 He was in the beginning with God. 3 eAll things were made through him, and without him was not any thing made that was made. 4 fIn him was life, 1 and gthe life was the light of men. 5 hThe light shines in the darkness, and the darkness has not overcome it. 6 There was a man isent from God, whose name was jJohn. 7He came as a kwitness, to bear witness about the light, but came to bear witness about the light. 9 nThe true light, which gives light to everyone, was coming into the world did not know him. 11 He came to phis own,2 and qhis own people3 rdid not receive him, swho believed in his name, the gave the right uto become vchildren of God, 13 who wwere born, xnot of blood ynor of the will of man, but of God. 14 And zthe Word abecame flesh and bdwelt among us, cand we have seen his glory, glory as of the only Son4 from the Father, full of dgrace and etruth. 15 (fJohn bore witness about him, and cried out, "This was he of whom I said, g'He who comes after me ranks before me, because he was before me.' ") 16 For from hhis fullness we have all received, igrace upon grace. 17 For jthe law was given through Moses; kgrace and truth came through Jesus Christ. 18 lNo one has ever seen God; mthe only God,6 who is at the Father's side,7 nhe has made him known. The Testimony of John the Baptist 19 And this is the otestimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, p"Who are you?" 20 qHe confessed, and did not deny, but confess 22 So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" 23 He said, "I am the voice of one crying out in the wilderness, 'Make straight8 the way of the Lord,' as the prophet Isaiah said." 24 (Now they had been sent from the Pharisees.) 25 They asked him, u"Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" 26 John answered them, v"I baptize with water, but among you stands one you do not know, 27 even whe who comes after me, the strap of whose sandal I am not worthy to untie." 28 These things took place in Bethany across the Jordan, where John was baptizing. Behold, the Lamb of God 29 The next day he saw Jesus coming toward him, and said, "Behold, xthe Lamb of God, who ytakes away the sin zof the world! 30 This is he of whom I said, a'After me comes a man who ranks before me, because he was before me.' 31 I myself did not know him, but bfor this purpose I came baptizing with water, that he might be revealed to Israel." 32 And John cbore witness: d"I saw the Spirit descend from heaven like a dove, and eit remained on him. 33 I myself did not know him, but fhe who baptizes gwith the Holy Spirit.' 34 And I have seen and have borne witness that this is the Son9 of God." Jesus Calls the First Disciples 35 The next day again John was standing with two of his disciples, 36 and he looked at Jesus as he walked by and said, "Behold, ithe Lamb of God!" 37 The two disciples heard him say this, and they followed Jesus. 38 Jesus turned and saw them following and said to them, j"What are you seeking?" And they said to him, k"Rabbi" (which means Teacher), "where are you staying?" 39 He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.10 40 lOne of the two who heard John speak and followed Jesus11 was Andrew, Simon Peter's brother. 41 He first found his own brother Simon and said to him, "We have found mthe Messiah" (which means Peter12). Jesus Calls Philip and Nathanael 43 gThe next day Jesus decided rto go to Galilee. He found Philip and said to him, "Follow me." 44 Now sPhilip was from Bethsaida, the city of Andrew and Peter. 45 Philip found tNathanael and said to him, "We have found him of whom uMoses in the Law and also the prophets wrote, Jesus vof Nazareth," Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him, "Behold, yan Israelite indeed, zin whom there is no deceit!" 48 Nathanael said to him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, b"Rabbi, cyou are the Son of God! You are the dKing of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see eheaven opened, and fthe angels of God ascending on gthe Son of Man." 5 Trust in the Lorde with all your heart and lean not on your own understanding; 6 in all your ways submit to him, and he will make your paths. 5 Trust in the Lord with all thine heart; And lean not unto thine own understanding.6 In all thy ways acknowledge him, And he shall direct thy paths. 5 Trust in the Lord with all your heart; do not depend on your own understanding; 6 In all your ways acknowledge Him, And He shall direct your paths. 5 Trust the Lord with all your heart, and don't depend on your own understanding. 6 In all thy ways acknowledge him, And he will direct thy paths. 5 Confide in Jehovah with all thy heart, and lean not unto thine own intelligence; 6 in all thy ways acknowledge him, and he will make plain thy paths. 5 Trust the Lord with all your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your paths smooth. 5 Trust in the Lord with all your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your paths smooth. 5 Trust in the Lord with all your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your paths smooth. 5 Trust in the Lord with all your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your heart, and do not rely on your own understanding. 6 In all thy ways acknowledge him, and he will make your heart, and he will make your heart h understanding; 6 think about Him in all your ways, and He will guide you on the right paths. 5 Trust in the Lord with all your heart, and do not rely on your own insight. 6 In all your ways acknowledge him, and he will make straight your paths. 5 Trust Yahweh with all your heart; do not lean toward your own understanding. 6 In all your ways acknowledge him, and he will straighten your paths. 5 Trust in the Lord with all your heart. Do not depend on your own understanding. 6 In all your heart And do not lean on your own understanding. 6 In all your ways acknowledge Him, And He will make your paths straight. The Word Became Flesh 1 aIn the beginning was bithe Word, and the Word was with God, and the Word was with God, and the Word was with God, and the Word was God. 1 In the beginning was the Word, and the Word was with God, and the Word was God. 1 In the beginning was the Word, and the Word was with God, and the Word was God. 1 In the beginning was the Word, and the Word was with God, and the Word was God. 1 In the beginning was the Word was with God, and the Word was God. 1 In the beginning was the Word was with God, and the Word was God. 1 In the beginning was the Word was with God, and the Word was God. 2 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and the Word was God. 3 In the beginning was the Word was with God, and beginning the Word already existed. 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They are like chaffg that the wind blows away. 5 Therefore the wicked will not standr in the judgment, s nor sinners in the way of the wicked leads to destruction.y Read more Share 1 Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the law of the Lord, and on his law he meditates day and night. 3 He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. 4 The wicked are not so, but are like chaff that the wind drives away. 5 Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the man That walketh not in the counsel of the ungodly. Nor standeth in the way of the wicked will perish. 1 Blessed is the man That walketh not in the counsel of the ungodly. Nor standeth in the way of the wicked will perish. 2 Blessed is the man That walketh not in the counsel of the ungodly. Nor standeth in the way of the wicked will perish. 3 Blessed is the man That walketh not in the counsel of the ungodly. Nor standeth in the way of the wicked will not stand in the judgment, nor sinners in the counsel of the ungodly. Nor standeth in the way of the wicked will not stand in the judgment, nor sinners in the counsel of the ungodly. Nor standeth in the way of the wicked will not stand in the judgment, nor sinners in the counsel of the ungodly. Nor standeth in the way of the wicked will not stand in the way of the will not stand in the way the scornful. 2 But his delight is in the law of the Lord; And in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, That bringeth forth his fruit in his season; His leaf also shall not wither; And whatsoever he doeth shall prosper. 4 The ungodly are not so: But are like the chaff which the wind driveth away.5 Therefore the ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. But they delight in the law of the Lord, meditating on it day and night. 3 They are like trees planted along the riverbank, bearing fruit each season. Their leaves never wither, and they prosper in all they do. 4 But not the wicked! They are like worthless chaff, scattered by the wind. 5 They will be condemned at the time of judgment. Sinners will have no place among the godly. 6 For the Lord watches over the path of the godly, but the path of the wicked leads to destruction. 1 Blessed is the manWho walks not in the seat of the scornful; 2 But his delight is in the law of the Lord, And in His law he meditates day and night. 3 He shall be like a treePlanted by the rivers of water. That brings forth its fruit in its season. Whose leaf also shall not wither; And whatever he does shall prosper. 4 The ungodly shall not stand in the judgment, Nor sinners in the congregation of the righteous. 6 For the Lord knows the way of the righteous, But the way of the ungodly shall perish. 1 Happy are those who don't listen to the wicked, who don't do what evil people do. 2 They love the Lord's teachings, and they think about those teachings day and night. 3 They are strong, like a tree planted by a river. The tree produces fruit in season, and its leaves don't die. Everything they do will succeed. 4 But wicked people are not like that. They are like chaff that the wind blows away. 5 So the wicked will not escape God's punishment. Sinners will not worship with God's people. 6 This is because the Lord takes care of his people, but the wicked will be destroyed. 1 Blessed is the man that walketh not in the counsel of the wicked. Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers: 2 But his delight is in the law of Jehovah; And on his law doth he meditate day and night. 3 And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season. Whose leaf also doth not wither; And whatsoever he doeth shall prosper. 4 The wicked are not so, But are like the chaff which the wind driveth away. 5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the man that walketh not in the counsel of the wicked, and standeth not in the way of sinners, and sitteth not in the seat of scorners; 2 But his delight is in Jehovah's law, and in his law doth he meditate day and night. 3 And he is as a tree planted by brooks of water, which giveth its fruit in its season, and whose leaf fadeth not; and all that he doeth prospereth. 4 The wicked are not so; but are as the chaff which the wind driveth away. 5 Therefore the wicked shall not stand in the judgment, nor sinners in the assembly of the righteous, but the way of the wicked shall perish. 1 Blessed is the person who does not follow the advice of wicked people, take the path of sinners, or join the company of mockers. 2 Rather, he delights in the teachings of the Lord and reflects on his teachings day and night. 3 He is like a tree planted beside streams— a tree that produces fruit in season and whose leaves do not wither. He succeeds in everything he does. 4 Wicked people will not be able to stand in the judgment and sinners will not be able to stand where righteous people gather. 6 The Lord knows the way of righteous people will end. 1 How happy is the man who does not follow the advice of the wicked or take the path of sinners or join a group of mockers! 2 Instead, his delight is in the Lord's instruction, and he meditates on it day and night. 3 He is like a tree planted beside streams of water that bears its fruit in season and whose leaf does not wither. Whatever he does prospers. 4 The wicked are not like this; instead, they are like chaff that the wind blows away. 5 Therefore the wicked will not survive the judgment, and sinners will not be in the community of the righteous. 6 For the Lord watches over the way of the wicked or take the path that sinners tread or sit in the seat of scoffers, 2 but their delight is in the law of the Lord, and on his law they meditate day and night. 3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper. 4 The wicked are not so but are like chaff that the wind drives away. 5 Therefore the wicked will not stand in the judgment nor sinners in the congregation of the righteous, 6 for the Lord watches over the way of the righteous, but the way of the wicked will perish. 1 Blessed is the man who does not walk in the advice of the wicked; nor does he stand in the way of sinners; nor does he stand in the way of sinners; nor does he stand in the way of the wicked; nor does he stand in the way of the wicked; nor does he stand in the way of sinners; nor does he stand in of water that gives its fruit in its season; its leaf also does not wither. Therefore all that he does prospers. 4 Not so the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; 6 for Yahweh knows the way of the righteous, but the way of the wicked will perish. 1 Blessed is the one who obeys the law of the Lord. He doesn't follow the advice of evil people. He doesn't follow the advice of evil people. He doesn't follow the law of the Lord. He thinks about his law day and night. 3 He is like a tree that is planted near a stream of water. It always bears its fruit at the right time. Its leaves don't dry up. Everything godly people are not like that at all. They are like straw that the wind blows away. 5 When the Lord judges them, their life will come to an end. Sinners won't have any place among those who are godly. 6 The Lord watches over the lives of those who are godly. But the lives of sinful people will lead to their death. 1 How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! 2 But his delight is in the law of the Lord, And in His law he meditates day and night. 3 He will be like a tree firmly planted by streams of water, Which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers. 4 The wicked are not so, But they are like chaff which the wind drives away. 5 Therefore the wicked will not stand in the judgment, Nor sinners in the assembly of the righteous. 6 For the Lord knows the way of the righteous, But the way of the wicked will perish. 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